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BIBDATASHEET

CONFIRMATION NO. 8957

| Bib Data Sheet | | | | | | | | | | |
|--|---|-----------------|--------------|--|---------------------------------------|-------------------------------|-----------------------------------|--|-------------|--|
| SERIAL NUMBE 10/728,584 | | | CLASS 005 | | GROUP ART UNIT 3673 | | ATTORNEY DOCKET NO. FRA3322 | | | |
| APPLICANTS | | | | | | | | | | |
| Scott C. Warrington, Marina, CA; | | | | | | | | | | |
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| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ****** | | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 03/08/2004 | | | | | | | | | | |
| Foreign Priority claimed | | | | | | IEETS | EETS TOTAL | | INDEPENDENT | |
| 35 USC 119 (a-d) conditions met yes Met after Allowance Verified and Acknowledged Examiner's Signature Initials CA | | | | | | RAWING CLAIN 4 15 | | | CLAIMS 3 | |
| ADDRESS 34356 ASHKAN NAJAFI, P.A. 113 LAMPLIGHTER LANE PONTE VERDA BEACH , FL 32082 | | | | | | | | | | |
| TITLE Blanket support assembly | | | | | | | | | | |
| | | | | | | | All Fees | | | |
| 511 1410 555 | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | 1.16 Fees (Filing) | | | | | |
| | | | | | 1.17 Fees (Processing Ext. of time) | | | | | |
| RECEIVED 385 | | oioi lollowing. | | | | ☐ 1.18 Fees (Issue) ☐ Other | | | | |
| | | | | | | ☐ Credit | | | | |
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